

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 258**, STREET-LEGAL ALL-TERRAIN VEHICLE AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 4-0-2

1 SB0258.SC1.wpd ahunsaker/ALH TRV/BJB 3/2/15 4:44 pm

Bill Number

Action Class

